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|  | **TEXTILES COMMITTEE****RESOURCE SUPPORT AGENCY**Govt. of India, Ministry of Textiles | Related image |
| **APPLICATION FORMAT FOR THE APPOINTMENT BY RSA UNDER SAMARTH**Application No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Received on:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (For Office Use only) |
| 1. Application for the Post of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ against the Advertisement dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Please Attach a Pass port Size Photograph(Colour) |
| **2. Name of the Candidate**(Use only capital letter) | First Name |  |
| Middle Name |  |
| Last Name |  |
| **3. Father’s Name**(Use only capital letter) | First Name |  |
| Middle Name |  |
| Last Name |  |
| **4. Address for Communication**  | Line 1 |  |
| Line 2 |  |
| Line 3 |  |
| City |  | Dist |  |
| State |  | PIN |  |  |  |  |  |  |
| **5. Contact No.** | Mobile (+91) | Land Line with STD code |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **6. Contact** **e-mail address** | Primary | Secondary (if any) |
|  |  |
| **7. Date of Birth**(DD/MM/YYYY)(Please attach a valid certificate as proof) |  |  |  |  |  |  |  |  | Age as on 30th June 2019 |  |
| **8. Gender** | 🞎 Male 🞎 Female 🞎 Others |
| **9. Marital status**  | 🞎 Married 🞎 Unmarried  |
| **10. Languages Known** |
| Language | Speak | Read | Write |
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| **11. Academic Qualification** (Starting from Higher Qualification (Please attach self attested copies as mark sheet and certificate as proof) |
| Degree/Diploma | Subject/Specialization | Univ./Institute | Year of Completion | Mark |
| Total | % |
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| **12. Professional Experience** (Please attach self attested copies as proof) |
| Name of Employer | Designation | Start Date | End Date | CTC | Remark |
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| **13. proficiency in Software/Hardware skill** (Please attach self attested copies as proof) |  |
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| **14. Copies of testimonials attached with the application** |
|  |  | vi. |  |
|  |  | vii. |  |
|  |  | viii. |  |
|  |  | ix. |  |
| v. |  | x. |  |
| **15. Any other information:** |
| **16. Declaration:**I certify that the information given above is true and correct to best of my knowledge. I understand that my application can summarily be rejected if any of the information given is found to be incorrect/false at any stage of scrutiny or appointment. I also understand that this application is only for temporary position for a period of one year OR till the completion of Samarth scheme /or as per budgetary provisions whichever is earlier. |
| Place: |
| Date: (**Signature of the Candidate)** |